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NOTES.

Professor A. S. Pringle-Pattison has resigned the chair of Logic and Metaphysics in the University of Edinburgh, which he has held since 1891. Before that he had been professor for four years at St. Andrews and for four years at University College, Cardiff.

Professor Norman Kemp Smith of Princeton University has been elected to the chair of Logic and Metaphysics in the University of Edinburgh in succession to Professor A. S. Pringle-Pattison.

Dr. James Drever, Lecturer in Education in the University of Edinburgh, has been appointed to the Combe Lectureship in Psychology, left vacant by the death of Dr. W. J. Smith.

Dr. W. Curtis Swabey has been appointed Instructor in Philosophy at The Rice Institute, Houston, Texas.

Dr. Marie T. Collins has been appointed Instructor in Philosophy at Wells College.

Dr. Ethel Gordon Muir of Wilson College has been appointed Professor of Philosophy in Lake Erie College.

We give below a list of articles in current magazines:

MIND, XXVIII, 110: *D. C. Macintosh*, A Sketch of the Philosophy of Religion, with Illustrations of Critical Monism; *P. E. B. Jourdain*, Causality, Induction, and Probability; *H. S. Shelton*, The Syllogism and other Logical Forms.

AMERICAN JOURNAL OF PSYCHOLOGY, XXX, 2: In Memoriam. John Wallace Baird; *Gilbert J. Rich*, A Study of Tonal Attributes; *P. F. Swindle*, Some Forms of Natural Training to which Certain Birds are Subjected; *P. F. Swindle*, Analysis of Nesting Activities; *P. F. Swindle*, The Peristaltic-Like Nature of Organic Responses; *G. Stanley Hall*, Some Relations Between the War and Psychology; *Frank Angell*, Duration, Energy, and Extent of Reaction Movements.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS: XVI, 8: *James M. Leuba*, The Yoga System of Mental Concentration and Religious Mysticism; *John Warbeke*, A Medieval Aspect of Pragmatism; *William M. Salter*, Mr. Marshall on Outer-World Objects.

XVI, 9: *Alfred H. Lloyd*, Luther and Machiavelli: Kant and Frederick; *J. R. Kantor*, Human Personality and Its Pathology.

XVI, 10: *Hartley B. Alexander*, Wrath and Ruth; *Wesley Raymond Wells*, The Biological Foundations of Belief; *Elsie Clews Parsons*, Teshlativa at Zuni.

XVI, 11; *H. T. Costello*, The Value of False Philosophies; *S. A. Elkus*, Purpose as a Conscious Concept; *Grace A. de Laguna*, "Dualism and Animal Psychology:" A Rejoinder.

XVI, 12; *J. H. Randall, Jr.*, Instrumentalism and Myth; *Wilson D. Wallis*, The Objectivity of Pleasure; *W. H. Sheldon*, Dr. Goldenweiser and Historical Indeterminism.

PSYCHOLOGICAL REVIEW, XXVI, 2: *Robert M. Yerkes*, Report of the Psychology Committee of the National Research Council; *C. E. Ferree* and *Gertrude Rand*, Chromatic Thresholds of Sensation from Center to Periphery of the Retina and their Bearing on Color Theory. Part II.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIX, 3: *C. Delisle Burns*, De Ecclesia; *Alfred H. Lloyd*, When Gods are Born; *John M. Mecklin*, The International Conscience; *M. W. Robieson*, The Theory of Morals on a Class Basis; *Wilbur M. Urban*, How are Moral Judgments on Groups and Associations Possible?; *Richard Roberts*, The Problems of Conscience; *Durant Drake*, Will the League of Nations Work?; *E. C. Moore*, Educational Reconstruction; *Margaret Jourdain*, The Victorian Spirit.

THE AMERICAN JOURNAL OF THEOLOGY, XXIII, 2: *George Cross*, Federation of the Christian Churches in America—An Interpretation; *J. Warshauer*, Jesus as a Teacher: Toward an Interpretation; *Herbert L. Stewart*, Lord Morley's Relation to History, to Theology, and to the Churches; *Charles C. Torrey*, Fact and Fancy in Theories Concerning Acts (Concluded); *A Wakefield Slaten*, The Qualitative Use of NOMOΣ in the Pauline Epistles.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXVI, 2: *É. Durkheim*, La "Pédagogie" de Rousseau; *G. Davy*, Émile Durkheim: I. L'Homme; *F. Michaud*, La Dégradation de l'Énergie et le Principe de Carnot.

XXVI, 3: *G. Milhaud*, La Question de la sincérité de Descartes; *A. Reymond*, Sur une définition possible des Ordinaux transfinis; *É. Bourguet*, Sur la Composition du "Phèdre"; *R. Lenoir*, La Doctrine de Ravaisson et la Pensée moderne.

REVUE PHILOSOPHIQUE, XLIV, 3 and 4: *A. Lalande*, La psychologie, ses divers objets et ses méthodes; *E. D'Eichthal*, Esthétique et Mémoire. Du rôle de la mémoire dans la perception du Beau réalisé par l'Art; *G. Bohn*, La dynamique cérébrale; *P. Dupont*, L'x objectif conscient.

ARCHIVES DE PSYCHOLOGIE, XVII, (No. 66): *H. Reverdin*, Petite note sur un très petit magicien; *E. Reymond*, Le relâchement musculaire; *Ch. Werner*, XIIIme réunion des Philosophes de la Suisse romande (La loi de relativité).